

# AGENDA

**June 15, 2022 ~ 7:00 PM**

**Borough of Hawthorne, Passaic County, NJ**

**Watch Live:** Altice (Cablevision) Ch. 77, Verizon Fios Ch. 28

**Facebook:** Borough Hawthorne NJ Group <https://www.facebook.com/groups/1135979460070290>



**ROLL CALL:**

Bennett/Laiosia/Mele/Sasso/Sciarra/Wojtecki/Matthews  
(Lane, Maurer, Boswell, Pasquale, Fernandez)

**FLAG SALUTE:**

**STATEMENT:**

Adequate notice of this meeting has been provided by the Annual Schedule of Regular Meetings heretofore adopted and posted on the Public Bulletin Board at the Municipal Building, emailed to The Herald News, The Record, The Gazette and all persons who have requested the mailing of such since November 21, 2021.

**APPROVAL OF MINUTES: None.**

**PUBLIC COMMENT:** (Agenda Items Only – 5 minute limit)

I will now open the meeting to the public. If anyone desires to be heard, please raise your hand to be recognized, come forward to the microphone and state your name and address.

Seeing none, I entertain a motion to close the public portion of the meeting.

Motion \_\_\_\_\_ Second \_\_\_\_\_ *All in Favor: Aye \_\_\_ Nay \_\_\_ “Motion Carries “*

**ADOPTION OF ORDINANCE 2295-22:**

**AN ORDINANCE TO AMEND 2294-22, FIXING THE 2022 SALARIES, WAGES AND COMPENSATION OF THE EMPLOYEES OF THE BOROUGH OF HAWTHORNE, COUNTY OF PASSAIC AND STATE OF NEW JERSEY.**

I will now open the meeting to the public. If anyone desires to be heard regarding this Ordinance, please raise your hand to be recognized, come forward to the microphone and state your name and address.

Seeing none, I entertain a motion that the public hearing on this Ordinance be closed and that it be resolved that this ordinance was posted on the bulletin board on which public notices are customarily posted, published in The Record and made available on the borough website. Copies of said ordinance were made available to the general public. Now, therefore, be it resolved that this ordinance be adopted and the Clerk is authorized to advertise the same according to law.

Motion \_\_\_\_\_ Second \_\_\_\_\_

Wojtecki/Sciarra/Sasso/Mele/Laiosia/Bennett/Matthews *Clerk: Motion Carries \_\_\_ Motion Fails \_\_\_*

\*\*\*\*\*

**OLD BUSINESS:**

**NEW BUSINESS:**

**ADMINISTRATIVE AGENDA PRESENTED BY MAYOR LANE**

**REPORTS:**

Borough Attorney Michael J. Pasquale  
Borough Engineer Dr. Stephen T. Boswell  
Borough Administrator Eric Maurer

Motion to Record Administrative Agenda \_\_\_ Second \_\_\_ All in Favor: Aye \_\_\_ Nay \_\_\_ “Motion Carries”  
\*\*\*\*\*

**INTRODUCTION OF ORDINANCES:** None

**DISCUSSION:** Liquor License Transfer, Applicants George & Leah Chrencik of HAWGL, LLC (R 97-22)

**RESOLUTIONS:**

**CONSENT AGENDA: R 95-22 through R 104-22:**

- R 95-22 Chapter 159: Clean Communities Grant
- R 96-22 Redeem Tax Sale Certificate
- R 97-22 Liquor License Transfer, Pocket License Nissan Spirits to HAWGL, LLC
- R 98-22 Support to Restore Energy Tax Receipts for Municipalities
- R 99-22 Liquor License Renewals for 2022-2023 Term
- R 100-22 Purchase Order for Water Utility Equipment & Parts
- R 101-22 Purchase Order for Fire Hydrants and Parts
- R 102-22 Award IT Services, Pascack Data
- R 103-22 Refund of Summer Rec Fees

Motion\_\_\_\_\_Second\_\_\_\_\_
Bennett/Laiosa/Mele/Sasso/Sciarr/Wojtecki/Matthews Clerk: Motion Carries \_\_\_ Motion Fails \_\_\_

**REPORTS OF SPECIAL COUNCIL COMMITTEES**

**CORRESPONDENCE:**

**BILLS:**

Motion to approve the bills and forward them to the Treasurer for payment.

Motion\_\_\_\_\_Second\_\_\_\_\_
Wojtecki/Sciarr/Sasso/Mele/Laiosa/Bennett/Matthews Clerk: Motion Carries \_\_\_ Motion Fails \_\_\_

**PUBLIC COMMENT:**

I will now open the meeting to the public. If anyone desires to be heard, please raise your hand to be recognized, come forward to the microphone and state your name and address for the record.

Seeing no one else, I entertain a motion to close the public portion of the meeting.

Motion to close public comment \_\_\_Second\_\_\_ All in Favor: Aye \_\_\_ Nay \_\_\_ “Motion Carries “

**ADJOURNMENT:**

Motion to Adjourn \_\_\_ Second \_\_\_ All in Favor: Aye \_\_\_ Nay \_\_\_ “Motion Carries “

**THE NEXT COUNCIL MEETING IS  
WEDNESDAY, JULY 6, 2022 AT 7 PM**