



ANNUAL DEBT STATEMENT

AS REQUIRED BY N.J.S.A. 40A:2-40

of the Borough of Hawthorne , County of Passaic
Prepared as of December 31, 2008

| | Gross | Deduction | Net |
|--|------------------------------------|------------------------------------|------------------------------------|
| 1. (a) Total Bonds and Notes for School Purposes | \$ <u>7,565,000</u> (50011-00) | | |
| (b) Less Applicable Deductions | | \$ <u>7,565,000</u> (50012-00) | |
| (c) Net Debt for School Purposes | | | \$ <u>-</u> (50013-00) |
| 2. (a) Total Bonds and Notes for Self-Liquidating Purposes | \$ <u>2,901,683</u> (50014-00) | | |
| (b) Less Applicable Deductions | | \$ <u>2,901,683</u> (50015-00) | |
| (c) Net Debt for Self-Liquidating Purposes | | | \$ <u>-</u> (50016-00) |
| 3. (a) Total Other Bonds, Notes and Loans | \$ <u>17,647,512</u> (50017-00) | | |
| (b) Less Applicable Deductions | | \$ <u>106,679</u> (50018-00) | |
| (c) Net Debt for Other Purposes | | | \$ <u>17,540,833</u> (50019-00) |
| Total Gross Debt- | \$ <u>28,114,195</u> (50020-00) | | |
| Total Deductions | | \$ <u>10,573,362</u> (50021-00) | |
| 4. TOTAL NET DEBT DECEMBER 31, 2008 | | | \$ <u>17,540,833</u> (50022-00) |

EQUALIZED VALUATION BASIS

Equalized valuation basis (the average of the equalized valuations of real estate, including improvements, and the assessed valuation of class II railroad property of the local unit for the last 3 preceding years).

| | |
|--|-------------------------|
| (1) 2006 Equalized Valuation Real Property with Improvements plus assessed valuation of class II R.R. property | \$ <u>2,566,145,514</u> |
| (2) 2007 Equalized Valuation Real Property with Improvements plus assessed valuation of class II R.R. property | \$ <u>2,723,275,428</u> |
| (3) 2008 Equalized Valuation Real Property with Improvements plus assessed valuation of class II R.R. property | \$ <u>2,835,492,065</u> |
| 5. EQUALIZED VALUATIONS BASIS - Average of (1), (2) and (3). | \$ <u>2,708,304,336</u> |

6. PERCENTAGE OF NET DEBT OF EQUALIZED VALUATION BASIS

The percentage that the net debt (Line 4 above) bears to the equalized valuation basis (Line 5 above):

Sixty-four One Hundredths per cent 0.64%
(50039-00)

AFFIDAVIT

STATE OF NEW JERSEY }
County of Passaic } ss.

Mary Jeanne Hewitt, being duly sworn, deposes and says:

Deponent is the chief financial officer of the Borough of Hawthorne County of Passaic here and in the statement hereinafter mentioned called "the municipality" or "the county". The Annual Debt Statement annexed hereto and hereby made a part hereof is a true statement of the debt condition of the municipality or county as of December 31, 2008 and is computed as provided by the Local Bond Law of New Jersey (N.J.S.A. 40A:2-1 et. seq.). The amounts of such items as are indefinite or unascertainable are estimated and are so marked.

Subscribed and sworn to before me
this 2nd day of February, 2009.
Barbara Milligan
Notary Public of New Jersey
BARBARA MILLIGAN

Name: Mary Jeanne Hewitt
Title: Chief Financial Officer
Address: 445 Lafayette Ave.
Hawthorne, NJ 07506
Phone: (973) 427-4451
Fax: (973) 427-2819

NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES AUG 3 2012

Two originals must be filed not later than January 31 with Division of Local Government Services, 101 South Broad Street, Trenton, N.J. 08625-0803. The code numbers in brackets () are for Division of Local Government Services use only.

BONDS AND NOTES FOR SCHOOL PURPOSES

School District Other Than Regional School District

| | Issued by | {Municipality (Type I)} {Type II School District } | <u>Strike out one</u> |
|-----------------------------------|------------|--|-----------------------------------|
| 1. TERM BONDS | (50111-00) | \$ _____ | |
| 2. SERIAL BONDS | | | |
| (a) Issued | (50112-00) | \$ 7,565,000 | |
| (b) Authorized but not issued | (50113-00) | \$ _____ | |
| 3. TEMPORARY BONDS AND NOTES | | | |
| (a) Issued | (50114-00) | \$ _____ | |
| (b) Authorized but not issued | (50115-00) | \$ _____ | |
| 4. TOTAL OF ABOVE BONDS AND NOTES | | | \$ <u>7,565,000</u> (50116-00) |

Regional School District

| | | | |
|---|------------|----------|---------------------------|
| 5. SERIAL BONDS | | | |
| (a) Issued | (50117-00) | \$ _____ | |
| (b) Authorized but not issued | (50118-00) | \$ _____ | |
| 6. TEMPORARY BONDS AND NOTES | | | |
| (a) Issued | (50119-00) | \$ _____ | |
| (b) Authorized but not issued | (50120-00) | \$ _____ | |
| 7. TOTAL OF REGIONAL SCHOOL BONDS AND NOTES | | | \$ <u>-</u> (50121-00) |

N.J.S.A. 40A:2-43 reads in part as follows: "Gross debt of a municipality shall also include that amount of the total of all the bonds and notes issued and authorized but not issued by any school district including the area of the municipality, which results from the application to such total of the ratio which the equalized valuation basis of the municipality bears to the sum of the equalized valuation basis of each municipality in any such school district."

COMPUTATION OF REGIONAL AND/OR CONSOLIDATED SCHOOL DISTRICT DEBT

| % OF VALUATIONS APPORTIONED TO EACH MUNICIPALITY | | | APPORTIONMENT OF DEBT - Dec. 31, 2007 | | |
|--|------------|---|---------------------------------------|-------------------------------|---------------------------|
| Municipality | Valuations | % | Serial Bonds Issued | Temp. Bond-Notes Issued Loans | Authorized But Not Issued |
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| | | | | | |
| | | | | | |
| Totals | - | - | - | - | 0 |

Page Total 7,565,000
(50122-00)

**DEDUCTIONS APPLICABLE TO BONDS AND NOTES
FOR SELF-LIQUIDATING PURPOSES**

1. WATER SYSTEM
(Insert Applicable Utility)

| | | |
|---|------------|-----------------------------------|
| (a) Gross <u>Water</u> System Debt | (504 1-00) | \$ <u>2,901,683</u> |
| (b) Less: Deficit (Capitalized at 5%) | | |
| (Line 9 or line 11, Page 11) | | |
| \$ _____ times 20 | (504 2-00) | \$ <u> -</u> |
| (c) Deduction | (504 3-00) | \$ <u>2,901,683</u> |
| (d) Plus: Cash held to Pay Bonds and Notes included in 2 (a) above | (504 4-00) | \$ <u>167,141</u> |
| (e) Total Deduction | | \$ <u>2,901,683</u> (504 5-00) |

2. _____ SYSTEM
(Insert Applicable Utility)

| | | |
|---|------------|-------------------------------------|
| (a) Gross _____ System Debt | (504 1-00) | \$ <u> -</u> |
| (b) Less: Deficit (Capitalized at 5%) | | |
| (Line 20 or line 22, Page 11) | | |
| \$ _____ times 20 | (504 2-00) | \$ <u> -</u> |
| (c) Deduction | (504 3-00) | \$ <u> -</u> |
| (d) Plus: Cash held to Pay Bonds and Notes included in 2 (a) above | (504 4-00) | \$ <u> -</u> |
| (e) Total Deduction | | \$ <u> -</u> (504 5-00) |

**3. OTHER SELF-LIQUIDATING PURPOSES FROM
WHICH MUNICIPALITY DERIVES REVENUE**
(State separately as above)

NOTE-The deficit in revenues may be capitalized by either
dividing such deficit by .05 or by multiplying such deficit
by 20 as indicated above.

Page Total

\$ 2,901,683
(50499-00)

OTHER BONDS, NOTES AND LOANS

1. TERM BONDS (state purposes separately)

| | | | |
|-----|--|----|--|
| (1) | | \$ | |
| (2) | | \$ | |
| (3) | | \$ | |
| (4) | | \$ | |
| (5) | | \$ | |
| (6) | | \$ | |
| (7) | | \$ | |
| (8) | | \$ | |

2. Total Term Bonds

\$ 0
(50509-00)

3. SERIAL BONDS (state purposes separately)

(a) Issued

| | | | |
|------|----------------------------------|----|-----------|
| (1) | General Improvement Bonds - 2000 | \$ | 1,773,000 |
| (2) | General Improvement Bonds- 2004 | \$ | 5,817,000 |
| (3) | Refunding Bonds - 2005 | \$ | 2,180,000 |
| (4) | General Improvement Bonds - 2008 | \$ | 3,510,000 |
| (5) | | \$ | |
| (6) | | \$ | |
| (7) | | \$ | |
| (8) | | \$ | |
| (9) | | \$ | |
| (10) | | \$ | |
| (11) | | \$ | |
| (12) | | \$ | |
| (13) | | \$ | |
| (14) | | \$ | |
| (15) | | \$ | |
| (16) | | \$ | |
| (17) | | \$ | |

OTHER BONDS, NOTES AND LOANS

3. SERIAL BONDS (Continued)

(a) Issued

| | | |
|------|-------|----------|
| (18) | _____ | \$ _____ |
| (19) | _____ | \$ _____ |
| (20) | _____ | \$ _____ |
| (21) | _____ | \$ _____ |
| (22) | _____ | \$ _____ |
| (23) | _____ | \$ _____ |
| (24) | _____ | \$ _____ |
| (25) | _____ | \$ _____ |
| (26) | _____ | \$ _____ |
| (27) | _____ | \$ _____ |
| (28) | _____ | \$ _____ |
| (29) | _____ | \$ _____ |
| (30) | _____ | \$ _____ |
| (31) | _____ | \$ _____ |
| (32) | _____ | \$ _____ |
| (33) | _____ | \$ _____ |

| | | |
|---------------------------|--|----------------------|
| Total Serial Bonds Issued | | \$ <u>13,280,000</u> |
| | | (50547-00) |

(b) Authorized but not issued

| | | |
|------|-------|----------|
| (1) | _____ | \$ _____ |
| (2) | _____ | \$ _____ |
| (3) | _____ | \$ _____ |
| (4) | _____ | \$ _____ |
| (5) | _____ | \$ _____ |
| (6) | _____ | \$ _____ |
| (7) | _____ | \$ _____ |
| (8) | _____ | \$ _____ |
| (9) | _____ | \$ _____ |
| (10) | _____ | \$ _____ |
| (11) | _____ | \$ _____ |
| (12) | _____ | \$ _____ |
| (13) | _____ | \$ _____ |

| | | |
|--|--|-------------|
| Total Serial Bonds Authorized but not Issued | | \$ <u>0</u> |
| | | (50564-00) |

| | | |
|--|--|----------------------|
| 4. Total Serial Bonds Issued and Authorized but not Issued | | \$ <u>13,280,000</u> |
| | | (50565-00) |

OTHER BONDS, NOTES AND LOANS

5. BOND ANTICIPATION NOTES (state purposes separately)

(a) Issued

| | | |
|------|-------|----------|
| (1) | _____ | \$ _____ |
| (2) | _____ | \$ _____ |
| (3) | _____ | \$ _____ |
| (4) | _____ | \$ _____ |
| (5) | _____ | \$ _____ |
| (6) | _____ | \$ _____ |
| (7) | _____ | \$ _____ |
| (8) | _____ | \$ _____ |
| (9) | _____ | \$ _____ |
| (10) | _____ | \$ _____ |

Bond Anticipation Notes Issued \$ _____
(50625-00)

(b) Authorized but not issued

| | | |
|------|--|-------------------|
| (1) | <u>1591 - Roadway - Portion of Sherman Ave.</u> | \$ <u>786</u> |
| (2) | <u>1634/1663 - Improvements to Grand Ave.</u> | \$ <u>3,844</u> |
| (3) | <u>1867 - Sanitary Sewer Improvements</u> | \$ <u>90,000</u> |
| (4) | <u>1908 - Repairs and Renovations to Municipal Pool</u> | \$ <u>187</u> |
| (5) | <u>Improvement to Van Winkle</u> | \$ <u>285,000</u> |
| (6) | <u>Improvement to Van Winkle</u> | \$ <u>71,250</u> |
| (7) | <u>1938 - Phase I - Road Reconstruction</u> | \$ <u>61,127</u> |
| (8) | <u>Stormwater Improvements</u> | \$ <u>959,500</u> |
| (9) | <u>Suupl - Ord 1817-04 Wagaraw Road Rec Center</u> | \$ <u>14,250</u> |
| (10) | <u>1961 - Repairs to Sicomac Avenue Pump Station</u> | \$ <u>80,750</u> |
| (11) | <u>1427/1462 - Mountain Ave - Sanitary Sewers</u> | \$ <u>4,343</u> |
| (12) | <u>1540 - Van Winkle Ave. - Concrete Curbs</u> | \$ <u>974</u> |
| (13) | <u>1554 - Highview Terrace - Sanitary Sewers</u> | \$ <u>15,870</u> |
| (14) | <u>1564 - Curbs & Sidewalks - Rock & Goffle Rds.</u> | \$ <u>3,119</u> |
| (15) | <u>1607/1682 - Curbs & Sidewalks - Lafayette Ave.</u> | \$ <u>3,800</u> |
| (16) | <u>1636/1684 - Pavers - Lafayette Ave.</u> | \$ <u>3,450</u> |
| (17) | <u>1726 - Curbs & Sidewalks - Post Ave.</u> | \$ <u>4,124</u> |
| (18) | <u>1733 - Curbs & Sidewalks - Bamford Ave.</u> | \$ <u>3,563</u> |
| (19) | <u>1734/1757 - Highview/Charwalt - Sanitary Sewers</u> | \$ <u>22,187</u> |
| (20) | <u>1810 - Curbs & Sidewalks - Various Streets</u> | \$ <u>2,410</u> |
| (21) | <u>1939 - Phase I - Roads, Sidewalks & Driveways</u> | \$ <u>80,750</u> |

Bond Anticipation Notes Authorized but not Issued \$ 1,711,284
(50661-00)

6. Total Bond Anticipation Notes Issued and Authorized but not Issued

\$ 1,711,284
(50662-00)

OTHER BONDS, NOTES AND LOANS

7. MISCELLANEOUS BONDS, NOTES AND LOANS (not including Tax Anticipation Notes, Emergency Notes, Special Emergency Notes and Utility Revenue Notes)

(a) Issued

| | | | |
|--|------------|----|--------------|
| (1) Capital Notes (N.J.S.A. 40A:2-8) | (50711-00) | \$ | |
| (2) Bonds issued by another Public Body Guaranteed by the Municipality | (50712-00) | \$ | |
| (3) Green Trust Loans | (50713-00) | \$ | |
| (4) Infrastructure Trust | (50714-00) | \$ | 2,630,328 |
| (5) <u>Economic Development Authority Loan</u> | (50715-00) | \$ | 25,900 |
| Miscellaneous Bonds, Notes and Loans Issued | | | \$ 2,656,228 |
| | | | (50716-00) |

(b) Authorized but not issued

| | | | |
|--|------------|----|------|
| (1) Capital Notes (N.J.S.A. 40A:2-8) | (50721-00) | \$ | |
| (2) Bonds Authorized by another Public Body Guaranteed by the Municipality | (50722-00) | \$ | |
| (3) _____ | (50723-00) | \$ | |
| (4) _____ | (50724-00) | \$ | |
| (5) _____ | (50725-00) | \$ | |
| Miscellaneous Bonds and Notes Authorized but not Issued | | | \$ 0 |

| | | | |
|--|--|--|--------------|
| 8. Total Miscellaneous Bonds, Notes and Loans Issued and Authorized but not Issued | | | \$ 2,656,228 |
| | | | (50726-00) |

DEDUCTIONS APPLICABLE TO OTHER BONDS AND NOTES

1. Amounts held or to be held for the sole purpose of paying bonds and notes included on Pages 6,7,8 and 9.

(a) Sinking funds in hand for term bonds shown on Line 2 on Page 6

| | | |
|-----------|----------|------------|
| (1) _____ | \$ _____ | |
| | | \$ _____ 0 |
| | | (50814-00) |

(b) Funds in hand (including proceeds of bonds and notes held to pay other bonds and notes), in those cases where such funds cannot be diverted to purposes other than the payment of bonds and notes included on Pages 6,7,8 and 9

| | | |
|---|-------------------|-------------------|
| (1) <u>Reserve for Payment of Bonds</u> | \$ <u>106,679</u> | |
| (2) _____ | \$ _____ | |
| (3) _____ | \$ _____ | |
| | | \$ <u>106,679</u> |
| | | (50824-00) |

(c) Estimated proceeds of bonds and notes authorized but not issued where such proceeds will be used for the sole purpose of paying bonds and notes included on Pages 6,7,8 and 9

| | | |
|-----------|----------|------------|
| (1) _____ | \$ _____ | |
| (2) _____ | \$ _____ | |
| | | \$ _____ 0 |
| | | (50834-00) |

(d) Accounts receivable from other public authorities applicable only to the payment of any part of the gross debt not otherwise deductible

| | | |
|-----------|----------|------------|
| (1) _____ | \$ _____ | |
| (2) _____ | \$ _____ | |
| | | \$ _____ 0 |
| | | (50843-00) |

2. Bonds authorized by another Public Body to be guaranteed by the municipality

\$ _____
(50844-00)

3. Bonds issued and bonds authorized but not issued to meet cash grants-in-aid for housing authority, redevelopment agency or municipality acting as its local public agency [N.J.S.A. 55:14B-4.1(d)]

\$ _____
(50848-00)

4. Bonds issued and bonds authorized but not issued - Capital projects for county colleges (N.J.S.A. 18A:64A-22.1 to N.J.S.A. 18A:64A-22.8)

\$ _____
(50851-00)

5. Refunding Bonds (N.J.S.A. 40A:2-52)

| | | |
|-----------|----------|------------|
| (1) _____ | \$ _____ | |
| (2) _____ | \$ _____ | |
| | | \$ _____ 0 |
| | | (50860-00) |

Page Total

\$ 106,679
(50849-00)

(Set forth in the following form, the figures showing whether the self-liquidating utility(s) have supported themselves during fiscal year 2007)

WATER UTILITY

(Insert Applicable Utility)

| | | | |
|---|------------|------------|-------------------|
| 1. Total Cash Receipts from Fees, Rents or Other Charges for Year | | (509 1-00) | \$ 2,660,405 |
| 2. Operating and Maintenance Cost | (509 2-00) | \$ | <u>2,262,472</u> |
| 3. Debt Service per Water Accounts | | | |
| (a) Interest | (509 3-00) | \$ | <u>85,035</u> |
| (b) Notes | (509 4-00) | \$ | <u> </u> |
| (c) Serial Bonds/Loans | (509 5-00) | \$ | <u>169,026</u> |
| (d) Sinking Fund Requirement | (509 6-00) | \$ | <u> </u> |
| 4. Debt Service per Current Budget (N.J.S.A. 40A:2-52) | | | |
| (a) Interest on _____ Refunding Bonds | (509 7-00) | \$ | <u> </u> |
| (b) _____ Refunding Bonds | (509 8-00) | \$ | <u> </u> |
| 5. Anticipated Deficit in Dedicated _____ Assessment Budget | (509 9-00) | \$ | <u> </u> |
| 6. Total Debt Service | (510 0-00) | \$ | <u>254,061</u> |
| 7. Total Deductions (Line 2 plus Line 6) | (510 1-00) | \$ | <u>2,516,533</u> |
| 8. Excess in Revenues (Line 1 minus Line 7) | (510 2-00) | \$ | <u>143,872</u> |
| 9. Deficit in Revenues (Line 7 minus Line 1) | (510 3-00) | \$ | <u> </u> |
| 10. Total Debt Service (Line 6) | (510 4-00) | \$ | <u>254,061</u> |
| 11. Deficit (smaller of Line 9 or Line 10) to Page 5 if Excess in Revenues (Line 8) all _____ Water _____ Utility Debt is Deductible | (510 5-00) | \$ | <u>-</u> |

UTILITY

(Insert Applicable Utility)

| | | | |
|---|------------|------------|-------------------|
| 1. Total Cash Receipts from Fees, Rents or Other Charges for Year | | (509 1-00) | \$ _____ |
| 2. Operating and Maintenance Cost | (509 2-00) | \$ | <u> </u> |
| 3. Debt Service | | | |
| (a) Interest | (509 3-00) | \$ | <u> </u> |
| (b) Notes | (509 4-00) | \$ | <u> </u> |
| (c) Serial Bonds | (509 5-00) | \$ | <u> </u> |
| (d) Sinking Fund Requirement | (509 6-00) | \$ | <u> </u> |
| 4. Debt Service per Current Budget (N.J.S.A. 40A:2-52) | | | |
| (a) Interest on _____ Refunding Bonds | (509 7-00) | \$ | <u> </u> |
| (b) _____ Refunding Bonds | (509 8-00) | \$ | <u> </u> |
| 5. Anticipated Deficit in Dedicated _____ Assessment Budget | (509 9-00) | \$ | <u> </u> |
| 6. Total Debt Service | (510 0-00) | \$ | <u>0</u> |
| 7. Total Deductions (Line 13 plus Line 17) | (510 1-00) | \$ | <u>0</u> |
| 8. Excess in Revenues (Line 12 minus Line 18) | (510 2-00) | \$ | <u> </u> |
| 9. Deficit in Revenues (Line 18 minus Line 12) | (510 3-00) | \$ | <u>0</u> |
| 10. Total Debt Service (Line 17) | (510 4-00) | \$ | <u>0</u> |
| 11. Deficit (smaller of Line 20 or Line 21) to Page 5 if Excess in Revenues (Line 19) all _____ Utility Debt is Deductible | (510 5-00) | \$ | <u> </u> |

(If Municipality has other utilities or enterprises, additional pages are to be added to this statement).

**SPECIAL DEBT STATEMENT
BORROWING POWER AVAILABLE UNDER N.J.S.A. 40A:2-7(f)**

| | | |
|---|------------|------------------------|
| 1. Balance of debt incurring capacity as of December 31, 2006 under N.J.S.A. 40:1-16(d) | | \$ _____ (51100-00) |
| 2. Obligations heretofore authorized during 2007 in excess of debt limitation and pursuant to | | |
| (a) N.J.S.A. 40A:2-7, paragraph (d) | (51101-00) | \$ _____ |
| (b) N.J.S.A. 40A:2-7, paragraph (f) | (51102-00) | \$ _____ |
| (c) N.J.S.A. 40A:2-7, paragraph (g) | (51103-00) | \$ _____ |
| Total | (51104-00) | \$ _____ |
| 3. Less 2007 authorizations repealed during 2007 | (51105-00) | \$ _____ |
| 4. Net authorizations during 2007 | | \$ _____ (51106-00) |
| 5. Balance of debt incurring capacity December 31, 2007 under N.J.S.A. 40:1-16(d) | | \$ _____ (51107-00) |

I, Susan Jacobucci, the Director of the Division of Local Government Services of the Department of Community Affairs of the State of New Jersey, do hereby certify that I have compared this copy of an Annual Debt Statement of the above municipality or county with the original Annual Debt Statement filed in the Division of Local Government Services of the Department of Community Affairs of the State of New Jersey on 2-6-09 and that this is a true copy of said statement and of the whole thereof.

In Witness Whereof, I have hereunto set my hand as Director of the Division of Local Government Services of the Department of Community Affairs of the State of New Jersey this 6th day of February, 2009.



Director

For acknowledgement of receipt of
Annual Debt Statement, Supplemental
Debt Statement, or Capital Budget
Amendment.