

WHEREAS, application has been made to the Hawthorne Planning Board by **A & R Vapor** for certificate of compliance plan review for property designated as Block 105, Lot 16, commonly known as 198 Diamond Bridge Avenue, located in the B-1 Zone; and

WHEREAS, the applicant submitted various plans and documents for consideration by the Board; and

WHEREAS, the applicant offered lay testimony in support of the application; and

WHEREAS, the application was heard by the Board at its meeting on August 4, 2015; and

WHEREAS, the Board has made the following findings of fact with regard to the application:

1. The applicant proposes to lease the subject premises for the operation of a vapor shop. As distinguished from a "smoke shop", the applicant will sell batteries, accessories and liquids used in connection with electronic vapor. No tobacco products or drug paraphernalia of any kind will be offered in the shop. A demising wall will separate the store from Flo's Market, the adjoining business. There is an age restriction of 18 for the sale of vapor products. No consumption will take place on the premises. Two on-site parking spaces would be allocated to the applicant. The owners would be the only employees of the business. Mayor Goldberg advised the applicants that the Borough has no objection to the business provided that no drug paraphernalia is sold. No exterior changes to the premises are proposed.

WHEREAS, at its meeting held on August 4, 2015, the Board approved a motion to grant the application for certificate of compliance plan review subject to preparation of a memorializing resolution by the Board attorney;

NOW, THEREFORE, BE IT RESOLVED, by the Planning Board of the Borough of Hawthorne, that the application of **A & R Vapor** for certificate of compliance plan review be and is hereby granted.

The undersigned, Chairman of the Planning Board of the Borough of Hawthorne, hereby certifies that the above is a true copy of a resolution adopted by said Board on the 1st day of September, 2015.


WALTER GARNER, III, Chairman