

APPLICANT INFORMATION:

PASSAIC COUNTY HOUSING REHABILITATION PROGRAM APPLICATION

July 2013

| Owner (Last Name, First) | | | | Social Security Number |
|--|------------------------|---------|-------------|------------------------------------|
| | | | | |
| Co-Owner (Last Name, First) | | | | Social Security Number |
| | | | | |
| Street Address | | City | State | Zip Code |
| HEAD OF HOUSEHOLD STATISTICAL DATA: (Optional. For statistical purposes only.) | | | | |
| Date of Birth | 60 or over? □Yes □ No | Handica | apped Disab | oled? □Yes □No |
| Racial Description (check all that apply) | | | | |
| □White □Black □ Multi-racial (Specify) | □Asian/Pacific Islande | | | ian/Alaskan Native Jian – White |
| ☐Asian – White | ☐Asian -Black – White | | | dian and Black |
| Ethnicity (check all that apply) | | | | |
| □Hispanic □Anglo/Americar | Other | | | |

Name Relationship to Owner Social Security Number Date of Birth

1. 2. 3. 4. 5. 6. 7. 8.

EMPLOYMENT INFORMATION: Please name each household member who receives income from employment and is 18 years of age or over

| 1. | | |
|---------------------------|--------------------|--|
| Name | | |
| Employer | Name of Supervisor | |
| Employer Address | | |
| () | | |
| Employer Telephone Number | | |
| Job Title | Years at Job | |
| 2. | | |
| Name | | |
| Employer | Name of Supervisor | |
| Employer Address | | |
| () | | |
| Employer Telephone Number | | |
| Job Title | Years at Job | |
| 3. | | |
| Name | | |
| Employer | Name of Supervisor | |
| Employer Address | | |
| () | | |
| Employer Telephone Number | | |
| Job Title | Years at Job | |

^{**}If additional household members are employed, please attach another sheet

INCOME INFORMATION:

BEFORE PROCEEDING WITH THIS PAGE, PLEASE READ THE FOLLOWING:

Before completing this form, please make additional clean copies of pages three and four, below for every household member who is 18 years of age or over and receives income of any kind.

Calculate all GROSS INCOME on an ANNUAL BASIS. Monthly income should be multiplied by 12, bimonthly income by 24, weekly by 52, and bi-weekly pay by 26 for a total Gross Annual figure. Income verification must be attached to the Application and available for review in your project file.

Please transfer starred (*) totals below to page 5- Income Calculation Sheet.

| Name of Household Me | ember | | , | Social Security Number |
|------------------------|-------------------|-----------------|--------------------------|------------------------|
| A. Please state the am | ount of income | received from e | ach applicable source: | |
| Gross Salary or Wage: | \$ weekly | \$ bi-weekly | \$ monthly bi-monthly | \$ ANNUALLY |
| Pension: | | \$ bi-weekly | \$ monthly | \$ ANNUALLY |
| Social Security: | | \$ bi-weekly | \$ monthly | \$ ANNUALLY |
| Unemployment Compe | ensation: | \$ bi-weekly | | \$ ANNUALLY |
| Disability Payment: | | | \$ monthly | \$ ANNUALLY |
| Welfare: | | | \$ monthly | \$ ANNUALLY |
| State the amount of an | y additional inco | ome (monthly): | | |
| \$ \$ Overti | \$ me Alimo | ony Som | missions Sther | \$ ANNUALLY |
| TOTAL ANNUAL INCO | OME FROM WA | GES. SALARY | AND OTHER SOURCES: | \$ * |

$\textbf{INCOME INFORMATION} \ (\texttt{continued}):$

Please list all checking and savings accounts including CDs, Money Market Funds, Mutual Funds, and other assets held by financial institutions:

| Name and Address of Financial Institution | Account Number | Current Value | Annual Income |
|--|---------------------|----------------------|-----------------------|
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |
| 6. | | | |
| 7. | | | |
| 8. | | | |
| | Total Annual Inco | ome: | (A) |
| Please list Stocks, Bonds and other directly | held assets: | | |
| Name of Asset | Number of Shares | Current Value | Annual Dividend |
| 1. | | Current value | 7 III I GGI DIVIGOTIG |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |
| 6. | | | |
| 7. | | | |
| 8. | | | |
| | Total Annual Incon | ne: | (B) |
| Do you own a business or other income-pro | ducing real estate? | Yes No | |
| Do you receive income (rent/receipts) from | this asset? | Yes No | |
| If "Yes," how much is this Net Income month | hly? \$ x | 12 = Total Annual In | come <u>\$</u> (C) |
| TOTAL ANNUAL INCOME FROM ASSETS | S, RENTS, AND BUS | SINESS RECEIPTS: | ** |
| (A) + (B) | + (C) | = TŌ | TAL (A+B+C) |

INCOME CALCULATION:

| | Transfer Total Income figures starred (* and **) from Parts A and B of each completed Page 3-4 and subtotal figures. |
|----|--|
| 2. | Add subtotals and enter amounts in Part C. |

| *Total Gross Annual Income from Salary, Wages, and other Sources: | |
|---|----------------------------------|
| Household M | ember #1: \$ |
| Household M | ember #2: \$ |
| Household M | ember #3: \$ |
| Household M | ember #4: \$ |
| SUB | TOTALS: \$(A) |
| **Total Annual Income from Assets, Rents, and Business Receipts: | |
| Household M | ember #1: \$ |
| Household M | ember #2: \$ |
| Household M | ember #3: \$ |
| Household M | ember #4: \$ |
| SUB ⁻ | TOTALS: \$(B) |
| TOTAL ESTIMATED GROSS ANNUAL HOUSEHOLD INCOME: | \$(A + B) |
| LIABILITY INFORMATION: | |
| Are there presently any liens on your property or any outstanding munitaxes due? No Yes, If Yes please explain: | cipal assessments or outstanding |
| | |

PROPERTY INFORMATION:

| Name of Owner(s) as it appears on the Property Title | | |
|---|--|--|
| | | |
| Year the home was built | | |
| Is there a mortgage on the property? □Yes □No | | |
| If "Yes," what type of Mortgage? FHA □VA □Conventional □Other | | |
| | | |
| Original Mortgage Amount Approximate Present Balance Monthly Payment | | |
| November 1 A Division of Mantagers | | |
| Name and Address of Mortgagee | | |
| Are there any additional mortgages or liens on the property? □Yes □No | | |
| If "Yes," please attach the above-requested information for each additional mortgage. | | |
| Do you have Homeowner's insurance on your property? ☐Yes ☐No | | |
| If "Yes," Name of Insurance Company | | |
| Agent Name Telephone Number | | |
| | | |
| Do you have Flood Hazard Insurance on your property? ☐Yes ☐No | | |
| REHABILITATION INTENT: | | |
| Please list the repairs that you wish to address through this Program: | | |
| riease list the repairs that you wish to address through this Program. | | |
| riease list the repairs that you wish to address through this Program. | | |
| riease list the repairs that you wish to address through this Program. | | |
| riease list the repairs that you wish to address through this Program. | | |
| riease list the repairs that you wish to address through this Program. | | |
| Please list the repairs that you wish to address through this Program. | | |

| The following e | RE CHECKLIST: eligibility documentation must be enclosed with your completed application. of each of the following (please do NOT provide original documents): | Please provide | | |
|--|---|------------------------|--|--|
| | IRS 1040 form for the past year for each household member who receive employment and is 18 years of age or over. If Federal Income Tax is not statement(s) showing Social Security/pension income for the past year members. | filed, 1099 | | |
| | Pay stubs for the current year for each household member who receives employment and is 18 years of age or over. | income form | | |
| | Copies of Social Security, Pension, Disability, Welfare and Unemployment as applicable. | nt Statements, | | |
| | Current homeowner's insurance declarations page (not the policy or rece | ipt). | | |
| | Deed to the property intended for rehabilitation. | | | |
| | Current Real Estate Tax Statement and Proof of Payment. | | | |
| | Signed Application Release and Certification (see below). | | | |
| | Signed Eligibility Release Form. | | | |
| APPLICATION RELEASE AND CERTIFICATION: | | | | |
| authorized Courequest, inspec | permission of entrance by appointment for the purpose of inspection of my unty or Municipal Agents. I also understand that since inspection will be matrions in addition to those required by Municipal Building and Fire Codes materials are inspections of items that can potentially be improved via this program. | ade as per my ay be | | |
| Rehabilitation full knowledge | y that all statements made in my Application for the Passaic County Hous Program are true to the best of my knowledge. I make this statement will of the penalties under federal and state laws should false information be get false or misleading information provided on my application may result in am. | ingly and with iven. I | | |
| Signature of Ap | pplicant | Date | | |
| Signature of Ap | pplicant | Date | | |

PASSAIC COUNTY HOUSING REHABILITATION PROGRAM ELIGIBILITY RELEASE FORM

PURPOSE:

Your signature on this <u>Passaic County Housing Rehabilitation Program Eligibility Release Form</u>, and the signatures of each member of your household which is 18 years of age or older, authorizes the above-names organization and its representatives to obtain information from a third party relative to your eligibility and continued participation in the <u>Passaic County Housing Rehabilitation Program</u>.

PRIVACY ACT NOTICE STATEMENT:

The information derived from this form will determine an applicant's eligibility in the Passaic County Housing Rehabilitation Program and the amount of assistance necessary to be granted to the eligible applicant(s). This information will be used to establish the level of benefit from Passaic County; to protect the Government's financial interest; and to verify the accuracy of the information furnished. It may be released to appropriate Federal, State, and local agencies when relevant to civil, criminal, or regulatory investigators and to prosecutors. Failure to provide any information may result in a delay or rejection of your eligibility approval.

INSTRUCTIONS:

Each adult member of the household must sign a <u>Passaic County Housing Rehabilitation</u> <u>Eligibility Release Form</u> prior to the receipt of benefit to establish eligibility.

INFORMATION COVERED:

Inquiries may be made about the following items: Income (all sources); and Assets (all sources). NOTE: This General Consent may not be used to request a copy of a tax return.

The Owner will be provided with a copy of the latest information brochure covering the hazards of lead-based paint. By signing below, the owner signifies that this information was received and explained.

AUTHORIZATION:

I authorize the **Passaic County Housing Rehabilitation Program** and its representatives to obtain information about myself and my household that is pertinent to eligibility for participation in the **Housing Rehabilitation Program**. I acknowledge that: (1) A photocopy of this form is as valid as the original; (2) I have the right to review the file and the information received using this form (with a person of my choosing to accompany me); (3) I have the right to copy information form this file and to request correction of information I believe to be inaccurate; (4) All adult household members will sign this form and cooperate with the owner in this process; and (5) I have received information on lead-based paint hazards.

| Head of Household: | |
|---|----------------------|
| Signature: | Print Name and Date: |
| | |
| | , |
| 2 nd Adult Household Member: | |
| Signature: | Print Name and Date: |
| | |
| ord a 1 title and a little and | |
| 3 rd Adult Household Member: | |
| Signature: | Print Name and Date: |
| | |
| .th | |
| 4 th Adult Household Member: | |
| Signature: | Print Name and Date: |
| | |

Please return all completed applications to:

County of Passaic
Department of Home Energy and Weatherization
Totowa Business Center
930 Riverview Drive
Totowa, NJ 07512
Suite 250
973-569-4032