

# AMENDED\*

## AGENDA

**October 21, 2020 ~ 7:00 p.m.**

*Borough of Hawthorne*



**TONIGHT'S MEETING IS AVAILABLE ON GOTO MEETING.COM:**

**LOG-IN FROM YOUR COMPUTER, TABLET, OR SMARTPHONE**

<https://global.gotomeeting.com/join/472199829>

**OR DIAL-IN: (312) 757-3121 Access Code: 472-199-829**

**THE CABLE CHANNELS ARE NOT AVAILABLE TONIGHT DUE TO EQUIPMENT UPGRADES. We apologize for the inconvenience.**

**You may email questions or comments to the borough clerk in advance to be addressed tonight: [lfernandez@hawthornenj.org](mailto:lfernandez@hawthornenj.org)**

**ROLL CALL:**

**FLAG SALUTE:**

**STATEMENT:**

Adequate notice of this meeting has been provided by the Annual Schedule of Regular Meetings heretofore adopted and posted on the Public Bulletin Board at the Municipal Building, emailed to the Hawthorne Press, Herald News, The Record, The Gazette and all persons who have requested the mailing of such schedule, and a copy of said schedule has remained on file in the office of the Borough Clerk from and since December 12, 2019. In accordance with Executive Orders issued by Governor Murphy relating to the COVID-19 Pandemic, this meeting will take place in a virtual setting on the GoTo Meeting platform.

**APPROVAL OF MINUTES: None.**

**PUBLIC COMMENT: (Agenda Items Only – 5 minute limit)  
**(312) 757-3121 Access Code: 472-199-829****

**OLD BUSINESS:**

**NEW BUSINESS:**

**ADMINISTRATIVE AGENDA PRESENTED BY MAYOR GOLDBERG:**

**REPORTS:**

Borough Attorney Michael J. Pasquale, Borough Engineer Dr. Stephen T. Boswell, Borough Administrator Eric Maurer

**INTRODUCTION OF ORDINANCES:**

**BOND ORDINANCE 2259-20**

**PROVIDING FOR THE ACQUISITION OF FIRE DEPARTMENT CAPITAL EQUIPMENT, SPECIFICALLY A FIRE ENGINE, IN AND BY THE BOROUGH OF HAWTHORNE IN THE COUNTY OF PASSAIC, NEW JERSEY, APPROPRIATING \$760,000.00 THEREFOR AND AUTHORIZING THE ISSUANCE OF BONDS OR NOTES OF THE BOROUGH IN THE AMOUNT OF \$722,000 FOR FINANCING THE SAME.**

**ORDINANCE 2260-20**

**TO AMEND CHAPTER 298 OF THE CODE OF THE BOROUGH OF HAWTHORNE, LAUNDRIES, SECTION 298-5, HOURS OF OPERATION, SO AS TO ALLOW FOR SUNDAY OPERATION.**

**ORDINANCE 2261-20**

**AN ORDINANCE TO FURTHER AMEND AND SUPPLEMENT CHAPTER 505, ARTICLE III, SECTION 505-18, PARKING PROHIBITED AT ALL TIMES, SCHEDULE XIII, OF THE CODE OF THE BOROUGH OF HAWTHORNE, SO AS TO ADD THERETO CERTAIN ADDITIONAL LOCATIONS.**

**RESOLUTIONS:**

**\* CONSENT AGENDA: R 116-20 to R 120-20:**

- R 116-20 Clothing Allowance for Eligible Ambulance Corps Members
- R 117-20 Ch159 Budget Insertion - Drive Sober or Get Pulled Over Grant
- R 118-20 Ch159 Budget Insertion - Alcohol Education & Rehab Grant
- R 119-20 Ch159 Budget Insertion - Clean Communities Grant
- R 120-20 Approve Liquor License Transfer**

**REPORTS OF SPECIAL COUNCIL COMMITTEES:**

**CORRESPONDENCE: None.**

**BILLS:**

**PUBLIC COMMENT: (312) 757-3121 Access Code: 472-199-829**

**ADJOURNMENT:**

**THE NEXT MEETING OF THE MUNICIPAL COUNCIL IS A VIRTUAL MEETING ON  
  
WEDNESDAY, NOVEMBER 4<sup>th</sup> at 7:00 PM**