

# **BOARD OF HEALTH**

## **Meeting Schedule**

# **2017**

**January 19**  
**March 16**  
**June 15**  
**September 21**  
**November 16**

**7:00pm**

**Borough Hall, 2<sup>nd</sup> floor conference room**  
**(unless otherwise noted \*employee lounge)**

**Rabies Clinics, May 9<sup>th</sup>**  
**6-8pm, Ambulance Corps Bldg**