

# **BOARD OF HEALTH**

## **Meeting Schedule**

# **2016**

**January 21**

**March 17**

**June 16**

**September 15**

**November 17**

**7:00pm**

**Borough Hall, 2<sup>nd</sup> floor conference room  
(unless otherwise noted \*employee lounge)**

**Rabies Clinics, May 10<sup>th</sup>  
6-8pm, Ambulance Corps Bldg**